DAFTAR PUSTAKA

Buku

Badawi, A.Jamal. 2016. *Gender Equity in Islam : Basic Principle.* Afrika Selatan : *ISLAMIC DAWAH MOVEMENT (IDM)*

Basuki, Sulistyo. 2006. *Metode Penelitian*. Jakarta: Wedatama Widya Sastra.

Christoffersen, Ashlee. 2017. *Intersectional Approaches to Equality Research and Data.* Equality Challenge Unit

Dougherty, E. James dan Robert L. Jr. Pfaltzgraff. 2001. *Contending Theories of International Relations.* United States : Addison Wesley Longman, Inc.

Mahmood, Tahir. 1980. *The Muslim Law of India*. New Delhi : LexisNexis Butwerworth.

Nazir, Moh. 2013. *Metode Penelitian.* Bogor: Ghalia Indonesia.

Shihab, Quraish Moh. 2010. *Perempuan: Dari Cinta sampai Seks, dari Nikah Mut'ah sampai Nikah Sunnah, dari Bias Lama sampai Bias Baru*. Tangerang : Lentera Hati.

Silalahi, Ulber. 2006. *Metode Penelitian Sosial.* Bandung: Unpar Press.

Sister in Islam Forum. 2011. *CEDAW and Muslim Family Law in Research of Common Ground*. Malaysia : Musawah.

Sugiyono. 2009. *Metode Penelitian Kualitatif dan Alfabeta*, Bandung.

Jurnal

Haq, Rana. 2013. *Intersectionality of gender and other forms of identity*. Dalam *Gender in Management: An International Journal*. Vol. 28 Issue. 3 Hlm. 171 - 184

Ahmad, Furqan. 1994. *Triple Talaq : An Analytical Study with Emphasis on Socio Legal Aspects*. New Delhi: Regency Publications. Hlm 48-52

Anjali Gaidhane dkk,. 2014. *Caught Between Arms The State of Women's Right in India: Shadow Report to CEDAW 58th Session.* India: *Women International League for Peace and Freedom*

Anonim. 2010. *Triple Talaq : Socio Legal Analysis* dalam *ILI Law Review.* Vol 1:1

Bimantara, Azza. 2018. *Structutral and Cultural Violence Behind Triple Talaq in Indian Muslim Community. International Conference and Workshop on Gender*.

Brandt, Michele & Kaplan, A. Jeffrey. 2015. *The Tension Between Women's Rights and Religious Rights : Reservations to CEDAW by Egypt, Bangladesh and Tunisia.* Dalam *Journal of Law and Religion,* Vol. 12, No. 1, Hal. 105-142

Carastathis, Anna. *2014. The Concept of Intersectionality in Feminist Theory*. Dalam *Philosophy Compass.* Vol. 9/5

Cortell, P. Andrew dan James W. Davis Jr. 2000. *Understanding the Domestic Impact of Internasional Norms : A Research Agenda.* International Studies Association : International Studies Review Vol. 2. Issue 1.

Finnemore, Marta. 1993. *International Organizations as Teachers of Norms: The United Nations Educational, Scientific and Cultural Organization and Science Policy*. International Organization Journal 47, No. 4

Henkin, Louis. 1979. *How Nations Behave: Law and Foreign Policy* New York: Colum bia University Press.

Jahan, Yasmeen. 2016. *Intersectionality of Marginalization and Inequality : a Case Study of Muslim India.* Dalam *Journal of Political Science and Public Affairs.* Vol 4:1

Keck dan Sikkink, Activists beyond Borders, Hlm. 29. dalam Cortell, P. Andrew, dan James W. Davis Jr. 2000. *Understanding the Domestic Impact of international Norms : A Research Agenda.* International Studies Association : International Studies Review Vol. 2, Issues 1

Mohamed, Noor Neema. 2016. *Understanding The Epistemology of Talaq Under The syariat Law.* Elenchus Law Riview Journal. Vol. 2 Issue. 2

Morales. 2008. *Identity, Oppression, and Power : Feminisms and Intersectionality Theory.* Dalam *Affilia: Journal of Women and Social Work. Vol. 23 No. 1 Hal. 5-9*

Muhsin, Mahfudz. 2016. *Implikasi Pemahaman Tafsir Al-Qur'an terhadap Sikap Keberagamaan* dalam *Tafsere* volume 4 Nomor 2. Makasar : UIN Allaudin Makasar

Muller, Dedre. 2017. *CEDAW is Failing to Protect Women From Gender Based Violence*.

Rehman, Javaid. 2007. *The Sharia, Islamic Family Laws and International Human Rights Law: Examining The Theory and Practice of Polygamy and Talaq.* Dalam *Internasional Journal of Law, Policy, and The Family*. Vol. 21. Hal. 108-127

Rittuparna, Bhattacharyya dan Pulla Venkat. 2019. *Prime Minister Modi Returns 2019: New Governance Agenda.* dalam jurnal *Space and Culture* Vol 7:1.

Tonnessen, Liv. 2011. *Feminist Interlegalities and Gender Justice in Sudan : The Debate on CEDAW and Islam.* Dalam *Religion and Human Rights.* Vol. 6, Hal. 25-39

Tyabji, Badrudin Faiz. 1968. *Muslim Law*. Bombay : N. M. Tripathi Ltd., Edisi: 4

Zwingel, Susanne. 2005. *How do international women's rights norms become effective in domestic contexts? : An analysis of the Convention on the Elimination of all Forms of Discrimination against Women (CEDAW).* Jerman : University Bochum.

Peraturan Pemerintah

Pemerintah India. 1986. *The Muslim Women (Protection of Rights on Divorce) Act 1986*. New Delhi: Lok Sabha

Pemerintah India. 2007. *India Summary record*, dalam U.N. Doc. CEDAW/C/SR.761(A).

Pemerintah India. 2016. *Dissolution of Muslim Marriage Bill 2016.* New Delhi : Rajya Sabha Bill No. XL of 2016

Pemerintah India. 2019. *The Muslim Women (Protection of Right on Marriage) Bill 2019.* New Delhi : Lok Sabha. Bill No. 82 of 2019

Pemerintah Pakistan. 2005. *Pakistan State party report* dalam U.N. Doc. CEDAW/C/PAK/1–3

Pemerintah Pakistan. 2007. *Pakistan Summary record*, dalam U.N. Doc. CEDAW/C/SR.781

Pemerintah Singapura. 2007. *Singapore Summary Record*, dalam U.N. Doc. CEDAW/C/SR.803(A)

Pemerintah Yordania. 2007. *Jordan Responses to list of issues and questions*, dalam U.N. Doc. CEDAW/C/JOR/Q/4/ Add.1

Pemeritnah Indonesia. 2007. *Indonesia List of issues and questions*, dalam U.N. Doc. CEDAW/C/IDN/Q/5/Add.1

Persatuan Bangsa-Bangsa. 2010. *Declarations, reservations, objections and notifications of withdrawal of reservations relating to the Convention on the Elimination of All Forms of Discrimination against Women*, dalam U.N. Doc. CEDAW/SP/2010/2

Supreme Court Observer. 2016. *Triple Talaq : Shayara Bano v. Union of India*. No Kasus : WP(C) 118/2016

Situs Daring

Alkhateeb, Firas. 2019. *How Islam Spread in India.* [daring] tersedia di https://www.islamicity.org/11485/how-islam-spread-in-india/ diakses pada 1 Mei 2020

Anonim, 2018. I*ndia's Muslim Neighbours Among 23 Countries That Have Banned Triple Talaq.* [daring] tersedia di https://www.hindustantimes.com/india-news/india-s-muslim-neighbours-among-23-countries-that-have-banned-triple-talaq/story-J8b9HkOCwdMAIWyscwxZMK.html diakses pada 9 Mei 2020

Anonim, Tanpa Tahun. *Causal Research (Explanatory Research)*: *Research Methodology*. [daring] tersedia di http://www.research-methodology.net/causal-research/&hl=id-ID pada tanggal 24 Februari 2019.

Anonim. 2016. *PM Modi Joins Triple Talaq Debate, Says Can't Allow Lives Of Muslim Women To Be Ruined*. [daring] tersedia di https://www.ndtv.com/india-news/cant-allow-lives-of-muslim-women-to-be-ruined-by-triple-talaq-pm-modi-1478370 diakses pada 9 Mei 2020

Anonim. 2016. *Private bill on talaq*.[daring] tersedia di https://www.telegraphindia.com/india/private-bill-on-talaq/cid/1517113 diakses pada 3 April 2020

Anonim. 2017. *100 of Instant Triple Talaq in The Country Since SC Judgement.* [daring] tersedia di https://timesofindia.indiatimes.com/india/66-cases-of-triple-talaq-in-the-country-since-the-sc-judgement-law-minister/articleshow/62279519.cms diakses pada 4 April 2020

Anonim. 2019. Why can't 'secular' India ban triple talaq when 20 Muslim countries have: Government. [daring] tersedia di

https://www.newindianexpress.com/nation/2019/jul/25/why-cant-secular-india-ban-triple-talaq-when-20-muslim-countries-have-government-2009244.html diakses pada 2 Februari 2019

Anonim. 2019. *If we can abolish Sati, why not triple talaq: PM Narendra Modi in Independence Day speech.* [daring] tersedia di https://www.indiatoday.in/india/story/abolish-sati-triple-talag-pm-modi-independence-day-speech-1580995-2019-08-15 diakses pada 8 April 2020

Anonim. 2019. *President Ram Nath Kovind gives assent to triple talaq Bill.* [daring] tersedia di https://www.thehindu.com/news/national/president-ram-nath-kovind-gives-assent-to-triple-talaq-bill/article28780061.ece/amp/ diakses pada 4 April 2020

Anonim. 2019. *Triple talaq: India criminalises Muslim 'instant divorce'* [daring] tersedia di https://www.bbc.com/news/world-asia-india-49160818 diakses pada 31 Maret 2019

Anonim. Tanpa Tahun. *Shri Narendra Modi : Prime Minister of India.* [daring] tersedia di https://www.narendramodi.in/shri-narendra-modi-prime-minister-of-india-7814 diakses pada 8 April 2020

Arya, Divya. 2017. *Triple talaq: The women who fought instant divorce in India.* [daring] tersedia di https://www.bbc.com/news/world-asia-india-40897519. Diakses pada 13 Februari 2020

Bhaskar News Network. 2019. *Analysis/ From Shahbano to Shayara Bano, triple talaq issue reached Parliament twice in 34 years, this practice now a crime under new law.* Daring. Tersedia di https://dbpost.com/analysis-from-shahbano-to-shayara-bano-triple-talaq-issue-reached-parliament-twice-in-34-years-this-practice-now-a-crime-under-new-law/. diakses pada 13 Februari 2020

CIA. Tanpa Tahun. *The World Factbook: India.* [daring] tersedia di https://www.cia.gov/library/publications/the-world-factbook/geos/in.html diakses pada 23 februari 2020

Dale, Becky dan Christine Jeavans. 2019. *India general election 2019: What happened?*. [daring] tersedia di https://www.bbc.com/news/world-asia-india-48366944 diakses pada 8 April 2020

Dure. 2017. *Private Members Bill: Dissolution of Muslim Marriage Bill, 2016*. [daring] tersedia di https://lawyerscollective.org/2017/08/25/private-members-bill-dissolution-muslim-marriage-bill-2016/. diakses pada 21 Maret 2020

Dutta, Kumar Prabhash. 2019. *History Made, Triple Talaq Bill Passed by Parliament.* [daring] tersedia di https://www.indiatoday.in/india/story/triple-talaq-bill-passed-in-rajya-sabha-1575309-2019-07-30 diakses pada 4 April 2020

Gettleman, Jefrey. 2019. *India Election Gives Modi a 2nd Term. Here Are 5 Takeaways.* [daring] tersedia di https://www.nytimes.com/2019/05/23/world/asia/india-election-narendra-modi.html diakses pada 8 April 2020

Ghadyalpatil, Abhiram & Shreya Agarwal. 2017. *Hamid Dalwai, the man who led triple talaq stir in 1967.* [daring] tersedia di https://www.livemint.com/ diakses pada 3 April 2020

Pemerintah India. 2001. *Population by Religion Communities.* [daring] tersedia di http://censusindia.gov.in/Census_Data_2001/Census_data_finder/C_Series /Population_by_religious_communities.htm diakses pada 8 Mei 2020

Pemerintah India. Tanpa Tahun. *Medieval History*. [daring] tersedia di https://knowindia.gov.in/culture-and-heritage/medieval-history/the-rise-of-islam-in-south-asia.php diakses pada 1 Mei 2020

Rajya Sabha. 2020. *Rajya Sabha : List of Women Members.* [daring] tersedia di http://164.100.47.5/Newmembers/women.aspx diakses pada 4 April 2020

Rajya Sabha. Tanpa Tahun. *Council of States (Rajya Sabha).* [daring] tersedia di https://rajyasabha.nic.in/rajya_sabha/council_state.aspx diakses pada 4 April 2020

Suri, Manveena. 2017. *Triple talaq: 1 million Indian Muslims sign petition against divorce practice.* [daring] tersedia di https://edition.cnn.com/2017/03/17/asia/triple-talaq-petition-1-million/index.html diakses pada 17 Maret 2020

UN Women. Tanpa Tahun. *Convention of All Forms of Discrimination Against Women : Overview of The Convention.* [daring] tersedia di https://www.un.org/womenwatch/daw/cedaw/ diakses pada 5 Mei 2020

Upadhyay, Sanket. 2019. *Triple Talaq Bill in Rajya Sabha: Rajya Sabha Rejects Motion To Send Triple Talaq Bill To Select Panel.* [daring] tersedia di https://www.ndtv.com/india-news/bjp-issues-whip-as-triple-talaq-bill-set-to-come-up-in-rajya-sabha-today-2077248 diakses pada 4 April 2020

Verma, Maansi. 2020. *"The Bill, by allowing a fair procedure of dissolution of marriage, aims to capture the spirit of Constitution as well as Islam", says Husain Dalwai* [daring] tersedia di https://lawyerscollective.org/the-invisible-lawyer/articles/the-bill-by-allowing-a-fair-procedure-of-dissolution-of-marriage-aims-to-capture-the-spirit-of-constitution-as-well-as-islam-says-husain-dalwai/ diakses pada 19 April 2020

Withnall, Adam. 2019. *Triple talaq: India criminalises Muslim instant divorce.* [daring] tersedia di https://www.independent.co.uk/news/world/asia/triple-talaq-bill-india-instant-divorce-islam-muslim-modi-bjp-a9029446.html diakses pada8 April 2020

Zafar, Abu. 2019. *Islam and Muslims in India*. [daring] tersedia dia https://www.most.gov.tw/india/en/detail?article_uid=2aa33c74-76a5-4801-9384-c50db054d8dd&menu_id=bef3dee0-c8c5-42c0-8aba-acbe2bf91793&content_type=P&view_mode=gridView diakses pada 1 Mei 2020